Jasad - World English Bible (WEB)

Genesis 1:1 In the beginning, God created the heavens and the earth.
Genesis 1:2 The earth was formless and empty. Darkness was on the face of the deep. God's Spirit was hovering over the face of the waters.
Genesis 1:3 God said, "Let there be light." There was light.
Genesis 1:4 God saw the light, that it was good. God separated the light from the darkness.
Genesis 1:5 God called the light Day, and the darkness he called Night. There was evening and there was morning, one day.
Genesis 1:6 God said, "Let there be a vault in the middle of the waters, and let it separate the waters from the waters."
Genesis 1:7 God made the vault, and separated the waters which were below the vault from the waters which were above the vault. It was so.
Genesis 1:8 God called the vault Heaven. There was evening and there was morning, a second day.
Genesis 1:9 God said, "Let the waters below the heavens be gathered together to one place, and let the dry land appear." It was so.
Genesis 1:10 God called the dry land Earth, and the gathering together of the waters he called Seas. God saw that it was good.
Genesis 1:11 God said, "Let the earth sprout vegetation, herb yielding seed, and fruit tree yielding fruit according to its kind, whose seed is in itself, on the earth." It was so.
Genesis 1:12 The earth brought forth vegetation, herb yielding seed according to its kind, and tree yielding fruit, whose seed is in itself, according to its kind. God saw that it was good.
Genesis 1:13 There was evening and there was morning, a third day.
Genesis 1:14 God said, "Let there be lights in the vault of the heavens to separate the day from the night. Let them be for signs, and for seasons, and for days and years.
Genesis 1:15 Let them be for lights in the vault of the heavens to give light on the earth." It was so.
Genesis 1:16 God made the two great lights; the greater light to rule the day, and the lesser light to rule the night, and the stars.
Genesis 1:17 God set them in the vault of the heavens to give light on the earth,
Genesis 1:18 and to rule in the day and in the night, and to separate the light from the darkness. God saw that it was good.
Genesis 1:19 There was evening and there was morning, a fourth day.
Genesis 1:20 God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth in front of the vault of the heavens."
Genesis 1:21 God created the great sea monsters, and every living creature that moves, which the waters swarmed forth according to their kind, and every winged bird according to its kind. God saw that it was good.
Genesis 1:22 God blessed them, saying, "Be fruitful, multiply, and fill the waters in the seas, and let birds multiply on the earth."
Genesis 1:23 There was evening and there was morning, a fifth day.
Genesis 1:24 God said, "Let the earth bring forth living creatures according to their kind, cattle, creeping things, and wild beasts according to their kind." It was so.
Genesis 1:25 God made the wild beasts according to their kind, and the cattle according to their kind, and everything that creeps on the ground according to its kind. God saw that it was good.
Genesis 1:26 God said, "Let us make man in our image, according to our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creeps on the earth."
Genesis 1:27 So God created the man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 God blessed them, and God said to them, "Be fruitful, and multiply, and fill the earth, and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all the animals that move on the earth."
Genesis 1:29 God said, "Behold, I have given you every herb yielding seed, which is on the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for food.
Genesis 1:30 And to all the animals of the earth, and to all the birds of the heavens, and to everything that moves on the earth, in which there is life, I have given every green herb for food." It was so.
Genesis 1:31 God saw everything that he had made, and behold, it was very good. There was evening and there was morning, the sixth day.
Genesis 2:1 Thus the heavens and the earth were finished, and all their host.
Genesis 2:2 On the seventh day God ended his work which he had made, and he rested on the seventh day from all his work which he had made.
Genesis 2:3 God blessed the seventh day, and sanctified it; because that on it he had rested from all his work which God had created and made.
Genesis 2:4 These are the generations of the heavens and the earth when they were created, in the day that Yahweh God made earth and heaven,
Genesis 2:5 and every plant of the field before it was in the earth, and every herb of the field before it grew; for Yahweh God had not caused it to rain upon the earth, and there was no man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 Yahweh God formed the man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul.
Genesis 2:8 Yahweh God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground Yahweh God caused to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the middle of the garden, and the tree of the knowledge of good and evil.
Genesis 2:10 A river went out of Eden to water the garden; and from there it was parted, and became four heads.
Genesis 2:11 The name of the first is Pishon; that which compasses the whole land of Havilah, where there is gold;
Genesis 2:12 and the gold of that land is good; there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon; the same is that which compasses the whole land of Cush.
Genesis 2:14 And the name of the third river is Hiddekel; that is the one which goes toward the east of Assyria. And the fourth river is the Euphrates.
Genesis 2:15 Yahweh God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 Yahweh God commanded the man, saying, "Of every tree of the garden you may freely eat,
Genesis 2:17 but of the tree of the knowledge of good and evil, you shall not eat of it; for in the day that you eat of it you shall surely die."
Genesis 2:18 Yahweh God said, "It is not good that the man should be alone; I will make him a helper fit for him."
Genesis 2:19 Out of the ground Yahweh God formed every wild animal, and every bird of the heavens, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name.
Genesis 2:20 The man gave names to all the cattle, and to the birds of the heavens, and to every wild animal of the field; but for Adam there was not found a helper fit for him.
Genesis 2:21 Yahweh God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the place with flesh.
Genesis 2:22 Yahweh God built the rib which he had taken from the man into a woman, and brought her to the man.
Genesis 2:23 The man said, "This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man."
Genesis 2:24 Therefore a man shall leave his father and his mother, and shall be joined to his wife; and they shall become one flesh.
Genesis 2:25 They were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtle than any wild animal which Yahweh God had made. He said to the woman, "Indeed, has God said you shall not eat of every tree of the garden?"
Genesis 3:2 The woman said to the serpent, "We may eat fruit of the trees of the garden;
Genesis 3:3 but of the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat of it, neither shall you touch it, lest you die.'"
Genesis 3:4 The serpent said to the woman, "You shall surely not die!
Genesis 3:5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
Genesis 3:6 When the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of its fruit, and ate; and she gave also to her husband with her, and he ate.
Genesis 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 They heard the voice of Yahweh God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of Yahweh God among the trees of the garden.
Genesis 3:9 But Yahweh God called to the man, and said to him, "Where are you?"
Genesis 3:10 He said, "I heard your voice in the garden, and I was afraid, because I am naked; and I hid myself."
Genesis 3:11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you that you should not eat of it?"
Genesis 3:12 The man said, "The woman whom you gave to be with me, she gave me of the tree, and I ate."
Genesis 3:13 Yahweh God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."
Genesis 3:14 Yahweh God said to the serpent, "Because you have done this, you are cursed more than all the animals, and more than every wild animal of the field. On your belly you shall go, and you shall eat dust all the days of your life.
Genesis 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise you on the head, and you shall bruise him on the heel."
Genesis 3:16 To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you."
Genesis 3:17 To Adam he said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you saying, 'You shall not eat of it,' cursed is the ground for your sake; in pain you shall eat of it all the days of your life.
Genesis 3:18 Thorns and thistles shall it bring forth to you; and you shall eat the herb of the field.
Genesis 3:19 In the sweat of your face shall you eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."
Genesis 3:20 The man called his wife's name Eve, because she was the mother of all living.
Genesis 3:21 Yahweh God made for Adam and for his wife coats of skin, and clothed them.
Genesis 3:22 Yahweh God said, "Behold, the man has become like one of us, knowing good and evil. Now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever,"
Genesis 3:23 therefore Yahweh God sent him out from the garden of Eden, to till the ground from which he was taken.
Genesis 3:24 So he drove the man out; and he placed at the east of the garden of Eden the cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 Now the man knew his wife Eve; and she conceived, and bore Cain, and said, "I have gotten a man with Yahweh."
Genesis 4:2 She again bore his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 In the end of days it happened that Cain brought of the fruit of the ground an offering to Yahweh.
Genesis 4:4 Abel also brought of the firstlings of his flock and of their fat portions. Yahweh had regard for Abel and for his offering;
Genesis 4:5 but for Cain and for his offering he had no regard. Cain was very angry, and his face fell.
Genesis 4:6 Yahweh said to Cain, "Why are you angry? Why has your face fallen?
Genesis 4:7 If you do well, will you not be accepted? If you don't do well, sin lies at the door. Its desire is for you, but you must rule over it."
Genesis 4:8 Cain talked with Abel his brother. It happened, when they were in the field, that Cain rose up against Abel his brother, and killed him.
Genesis 4:9 Yahweh said to Cain, "Where is Abel your brother?" He said, "I don't know. Am I my brother's keeper?"
Genesis 4:10 He said, "What have you done? The voice of your brother's blood cries to me from the ground.
Genesis 4:11 Now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.
Genesis 4:12 When you till the ground, it will not yield its strength to you. You will be a fugitive and a wanderer on the earth."
Genesis 4:13 Cain said to Yahweh, "My punishment is too great to bear.
Genesis 4:14 Behold, you have driven me out today from the face of the ground, and I shall be hidden from your face; and I will be a fugitive and a wanderer on the earth; and it will happen that anyone who finds me will kill me."
Genesis 4:15 Yahweh said to him, "Therefore whoever kills Cain, vengeance will be taken on him seven times." Yahweh appointed a sign for Cain, lest any finding him should kill him.
Genesis 4:16 Cain went out from the presence of Yahweh, and dwelt in the land of Nod, east of Eden.
Genesis 4:17 Cain knew his wife; and she conceived, and bore Enoch. He built a city, and called the name of the city after the name of his son, Enoch.
Genesis 4:18 To Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.
Genesis 4:19 Lamech took for himself two wives: the name of the one was Adah, and the name of the second was Zillah.
Genesis 4:20 Adah bore Jabal: he was the father of those who dwell in tents and have livestock.
Genesis 4:21 His brother's name was Jubal: he was the father of all those who handle the harp and pipe.
Genesis 4:22 Zillah, she also bore Tubal-Cain, the forger of all tools of bronze and iron; and the sister of Tubal-Cain was Naamah.
Genesis 4:23 Lamech said to his wives, "Adah and Zillah, hear my voice; you wives of Lamech, listen to my speech: I have killed a man for my wound, and a young man for my bruising.
Genesis 4:24 If Cain is avenged seven times, truly Lamech seventy times seven."
Genesis 4:25 Adam knew his wife again; and she bore a son, and called his name Seth, "For God has appointed me another seed instead of Abel, because Cain killed him."
Genesis 4:26 To Seth, to him also there was born a son; and he called his name Enosh. Then people began to call on the name of Yahweh.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him.
Genesis 5:2 Male and female created he them; and he blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 When Adam had lived one hundred and thirty years, he begot a son in his likeness, according to his image, and named him Seth.
Genesis 5:4 The days of Adam after he had begotten Seth were eight hundred years; and he begot sons and daughters.
Genesis 5:5 All the days that Adam lived were nine hundred and thirty years; and he died.
Genesis 5:6 When Seth had lived one hundred and five years, he begot Enosh.
Genesis 5:7 Seth lived after he begot Enosh eight hundred and seven years, and begot sons and daughters.
Genesis 5:8 All the days of Seth were nine hundred and twelve years; and he died.
Genesis 5:9 When Enosh had lived ninety years, he begot Kenan.
Genesis 5:10 Enosh lived after he begot Kenan eight hundred and fifteen years, and begot sons and daughters.
Genesis 5:11 All the days of Enosh were nine hundred and five years; and he died.
Genesis 5:12 When Kenan had lived seventy years, he begot Mahalalel.
Genesis 5:13 Kenan lived after he begot Mahalalel eight hundred and forty years, and begot sons and daughters.
Genesis 5:14 All the days of Kenan were nine hundred and ten years; and he died.
Genesis 5:15 When Mahalalel had lived sixty five years, he begot Jared.
Genesis 5:16 Mahalalel lived after he begot Jared eight hundred and thirty years, and begot sons and daughters.
Genesis 5:17 All the days of Mahalalel were eight hundred and ninety five years; and he died.
Genesis 5:18 When Jared had lived one hundred and sixty two years, he begot Enoch.
Genesis 5:19 Jared lived after he begot Enoch eight hundred years, and begot sons and daughters.
Genesis 5:20 All the days of Jared were nine hundred and sixty two years; and he died.
Genesis 5:21 When Enoch had lived sixty five years, he begot Methuselah.
Genesis 5:22 Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters.
Genesis 5:23 All the days of Enoch were three hundred and sixty five years.
Genesis 5:24 Enoch walked with God; and he was not, for God took him.
Genesis 5:25 When Methuselah had lived one hundred and eighty years, he begot Lamech.
Genesis 5:26 Methuselah lived after he begot Lamech seven hundred and eighty two years, and begot sons and daughters.
Genesis 5:27 All the days of Methuselah were nine hundred and sixty nine years; and he died.
Genesis 5:28 When Lamech had lived one hundred and eighty two years, he begot a son.
Genesis 5:29 He called his name Noah, saying, "This shall comfort us concerning our work and the toil of our hands, because of the ground which Yahweh has cursed."
Genesis 5:30 Lamech lived after he begot Noah five hundred and ninety years, and begot sons and daughters.
Genesis 5:31 All the days of Lamech were seven hundred and seventy seven years; and he died.
Genesis 5:32 Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.
Genesis 6:1 It happened, when men began to multiply on the face of the ground, and daughters were born to them,
Genesis 6:2 that the sons of God saw the daughters of men, that they were beautiful; and they took for themselves wives of all of them they chose.
Genesis 6:3 Yahweh said, "My spirit shall not strive with man forever, because he also is flesh; yet his days shall be one hundred and twenty years."
Genesis 6:4 The Nephilim were on the earth in those days, and also afterwards, when the sons of God came in to the daughters of men, and they bore children to them. These were the mighty men who were of old, men of renown.
Genesis 6:5 Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 It repented Yahweh that he had made man on the earth, and it grieved him in his heart.
Genesis 6:7 Yahweh said, "I will destroy man whom I have created from the face of the ground; both man, and livestock, and creeping things, and birds of the heavens; for it repents me that I have made them."
Genesis 6:8 But Noah found favor in the eyes of Yahweh.
Genesis 6:9 These are the generations of Noah. Noah was a righteous man, blameless among his generation. Noah walked with God.
Genesis 6:10 Noah begot three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 God saw the earth, and behold, it was corrupt; for all flesh had corrupted their way on the earth.
Genesis 6:13 God said to Noah, "The end of all flesh is before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make you an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and outside with pitch.
Genesis 6:15 This is how you shall make it: the length of the ark shall be three hundred cubits, its breadth fifty cubits, and its height thirty cubits.
Genesis 6:16 You shall make a window to the ark, and to a cubit you shall finish it above; and you shall set the door of the ark in its side; you shall make it with lower, second, and third stories.
Genesis 6:17 For behold, I will bring the flood of waters upon the earth, to destroy all flesh in which is the breath of life from under heaven; everything that is in the earth shall perish.
Genesis 6:18 But I will establish my covenant with you; and you shall come into the ark, you, your sons, and your wife, and your sons' wives with you.
Genesis 6:19 Of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.
Genesis 6:20 Of the birds according to their kind, and of the livestock according to their kind, of every creeping thing of the ground according to its kind, two of every kind shall come to you, to keep them alive.
Genesis 6:21 Take you of every food that is eaten, and you shall gather it to you; and it shall be for food for you, and for them."
Genesis 6:22 Thus Noah did; according to all that God commanded him, so did he.
Genesis 7:1 Yahweh said to Noah, "Come you and all your household into the ark; for I have seen you righteous before me in this generation.
Genesis 7:2 Of every clean animal you shall take to you by sevens, the male and his female; and of animals that are not clean two, the male and his female;
Genesis 7:3 also of the birds of the heavens by sevens, male and female; to keep seed alive on the face of all the earth.
Genesis 7:4 For in seven days I will cause it to rain upon the earth forty days and forty nights; and I will blot out from the face of the ground every living thing that I have made."
Genesis 7:5 Noah did according to all that Yahweh commanded him.
Genesis 7:6 Now Noah was six hundred years old when the flood of waters came upon the earth.
Genesis 7:7 Noah and his sons, and his wife, and his sons' wives with him, went into the ark, because of the waters of the flood.
Genesis 7:8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,
Genesis 7:9 there went in two by two to Noah into the ark, male and female, as God had commanded Noah.
Genesis 7:10 It happened after the seven days, that the waters of the flood came upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, on the seventeenth day of the month, on that day were all the springs of the great deep broken up, and the windows of the heavens were opened.
Genesis 7:12 The rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day Noah, and Shem, Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, entered into the ark;
Genesis 7:14 they, and every wild animal according to its kind, and all the livestock according to their kind, and every creeping thing that creeps on the earth according to its kind, and every bird according to its kind, every winged thing.
Genesis 7:15 They went in to Noah into the ark, two by two of all flesh in which is the breath of life.
Genesis 7:16 Those that went in, went in male and female of all flesh, as God had commanded him. Yahweh shut him in.
Genesis 7:17 The flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.
Genesis 7:18 The waters prevailed, and increased greatly upon the earth; and the ark went on the face of the waters.
Genesis 7:19 The waters prevailed exceedingly upon the earth; and all the high hills that were under the heavens were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered.
Genesis 7:21 All flesh died that moved on the earth, both birds, and livestock, and wild animals, and all the swarming creatures that swarm on the earth, and all the mankind.
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 Every living thing was destroyed which was on the face of the ground, both man, and livestock, and creeping things, and the birds of the heavens; and they were destroyed from the earth. Only Noah remained alive, and those that were with him in the ark.
Genesis 7:24 The waters prevailed upon the earth one hundred and fifty days.
Genesis 8:1 God remembered Noah, and every living thing, and all the livestock that was with him in the ark. God caused a wind to blow on the earth, and the waters abated.
Genesis 8:2 The springs of the great deep and the windows of the heavens were also stopped, and the rain from the heavens was restrained.
Genesis 8:3 The waters receded from the earth continually. At the end of one hundred and fifty days the waters abated.
Genesis 8:4 In the seventh month, on the seventeenth day of the month, the ark rested on the mountains of Ararat.
Genesis 8:5 The waters kept on abating until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were seen.
Genesis 8:6 It happened at the end of forty days, that Noah opened the window of the ark which he had made.
Genesis 8:7 He sent out a raven, and it went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 He also sent out a dove from him, to see if the waters were abated from the face of the ground.
Genesis 8:9 But the dove found no place for the sole of her foot, and she returned to him into the ark, for the waters were on the face of the earth. Then he put forth his hand, and received her, and took her to him into the ark.
Genesis 8:10 He stayed yet other seven days, and again he sent out the dove from the ark.
Genesis 8:11 The dove came back to him at evening time; and behold, in her mouth was a fresh olive leaf which she had plucked off. So Noah knew that the waters were abated from the earth.
Genesis 8:12 He stayed yet other seven days, and sent out the dove; and she didn't return again to him any more.
Genesis 8:13 It happened in the year of the six hundred and first year, in the first month, on the first day of the month, that the waters were dried up from the earth. Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 In the second month, on the seventh and twenty day of the month, was the earth dried.
Genesis 8:15 God spoke to Noah, saying,
Genesis 8:16 "Go out from the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring out with you every living thing that is with you of all flesh, both birds, and livestock, and every creeping thing that creeps on the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."
Genesis 8:18 So Noah went out, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19 Every animal, every creeping thing, and every bird, whatever moves upon the earth, according to their families, went out from the ark.
Genesis 8:20 Noah built an altar to Yahweh; and took of every clean animal, and of every clean bird, and offered burnt offerings on the altar.
Genesis 8:21 Yahweh smelled the pleasant aroma; and Yahweh said in his heart, "I will never again curse the ground for man's sake, for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done.
Genesis 8:22 While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease."
Genesis 9:1 God blessed Noah and his sons, and said to them, "Be fruitful, and multiply, and fill the earth.
Genesis 9:2 The fear of you and the dread of you shall be on every animal of the earth, and on every bird of the heavens, on everything that moves on the ground, and on all the fish of the sea. They are given into your hand.
Genesis 9:3 Every moving thing that lives shall be food for you; as the green herb, I have given you all things.
Genesis 9:4 But you shall not eat the life thereof, that is its blood.
Genesis 9:5 Surely your blood of your lives will I require; of every animal will I require it, and of man, of every man's brother, will I require the life of man.
Genesis 9:6 Whoever sheds man's blood, by man shall his blood be shed; for in the image of God he made man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."
Genesis 9:8 God said to Noah, and to his sons with him,
Genesis 9:9 "Behold, I establish my covenant with you, and with your seed after you,
Genesis 9:10 and with every living creature that is with you, of the birds, of the livestock, and of every animal of the earth with you, of all that go out of the ark, even every animal of the earth.
Genesis 9:11 I establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth."
Genesis 9:12 God said, "This is the sign of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a sign of the covenant between me and the earth.
Genesis 9:14 It happens, when I bring a cloud over the earth, that the bow shall be seen in the cloud,
Genesis 9:15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 The bow shall be in the cloud; and I will look upon it, to remember the eternal covenant between God and every living creature of all flesh that is upon the earth."
Genesis 9:17 God said to Noah, "This is the sign of the covenant which I have established between me and all flesh that is upon the earth."
Genesis 9:18 The sons of Noah who went out of the ark were Shem, Ham, and Japheth. Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah, and of them was the whole earth peopled.
Genesis 9:20 Noah began to be a husbandman, and he planted a vineyard.
Genesis 9:21 He drank of the wine, and was drunken; and he lay down in his tent.
Genesis 9:22 Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.
Genesis 9:23 But Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were turned backward, and they saw not their father's nakedness.
Genesis 9:24 Noah awoke from his wine, and knew what his younger son had done to him.
Genesis 9:25 He said, "Cursed be Canaan; a servant of servants shall he be to his brothers."
Genesis 9:26 He said, "Blessed be Yahweh, the God of Shem; and Canaan shall be his servant.
Genesis 9:27 May God enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."
Genesis 9:28 After the flood Noah lived three hundred and fifty years.
Genesis 9:29 All the days of Noah were nine hundred and fifty years; and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth. To them were sons born after the flood.
Genesis 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.
Genesis 10:3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.
Genesis 10:4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.
Genesis 10:5 From these were the coastlands of the nations divided in their lands; every man according to his tongue, according to their families, in their nations.
Genesis 10:6 The sons of Ham: Cush, Mizraim, Put, and Canaan.
Genesis 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.
Genesis 10:8 Cush begot Nimrod. He began to be a mighty man on the earth.
Genesis 10:9 He was a mighty hunter before Yahweh. Therefore it is said, "Like Nimrod a mighty hunter before Yahweh."
Genesis 10:10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.
Genesis 10:11 From that land he went forth into Assyria, and built Nineveh, Rehoboth Ir, Calah,
Genesis 10:12 and Resen between Nineveh and Calah; that is the great city.
Genesis 10:13 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,
Genesis 10:14 Pathrusim, Casluhim (from which came Philistim), and Caphtorim.
Genesis 10:15 Canaan begot Sidon, his firstborn, and Heth,
Genesis 10:16 the Jebusite, the Amorite, the Girgashite,
Genesis 10:17 the Hivite, the Arkite, the Sinite,
Genesis 10:18 the Arvadite, the Zemarite, the Hamathite. Afterwards the families of the Canaanites were spread abroad.
Genesis 10:19 The boundary of the Canaanites was from Sidon, as you go toward Gerar, to Gaza; as you go toward Sodom, Gomorrah, Admah, and Zeboiim, to Lasha.
Genesis 10:20 These are the sons of Ham, according to their families, according to their languages, in their lands, in their nations.
Genesis 10:21 To Shem, the father of all the sons of Eber, the brother of Japheth the elder, even to him were born children.
Genesis 10:22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.
Genesis 10:23 The sons of Aram: Uz, Hul, Gether, and Mash.
Genesis 10:24 Arpachshad begot Shelah; and Shelah begot Eber.
Genesis 10:25 To Eber were born two sons: the name of one was Peleg, for in his days the earth was divided; and his brother's name was Joktan.
Genesis 10:26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,
Genesis 10:27 Hadoram, Uzal, Diklah,
Genesis 10:28 Obal, Abimael, Sheba,
Genesis 10:29 Ophir, Havilah, and Jobab. All these were the sons of Joktan.
Genesis 10:30 Their dwelling was from Mesha, as you go toward Sephar, the mountain of the east.
Genesis 10:31 These are the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.
Genesis 10:32 These are the families of the sons of Noah, according to their generations, in their nations. From these were the nations divided in the earth after the flood.
Genesis 11:1 Now the whole earth was of one language and of one speech.
Genesis 11:2 It happened as they traveled from the east, that they found a plain in the land of Shinar, and they dwelt there.
Genesis 11:3 They said to one another, "Come, let us make bricks, and burn them thoroughly." They had brick for stone, and they had bitumen for mortar.
Genesis 11:4 They said, "Come, let us build us a city and a tower, whose top is in the heavens, and let us make us a name, lest we be scattered abroad upon the face of the whole earth."
Genesis 11:5 Yahweh came down to see the city and the tower, which the children of men built.
Genesis 11:6 Yahweh said, "Behold, the people are one, and they have all one language; and this they begin to do; and now nothing will be withheld from them, which they have imagined to do.
Genesis 11:7 Come, let us go down, and there confuse their language, that they may not understand one another's speech."
Genesis 11:8 So Yahweh scattered them abroad from there upon the face of the whole earth; and they left off to build the city.
Genesis 11:9 Therefore is its name called Babel, because there Yahweh confused the language of all the earth; and from there Yahweh scattered them abroad upon the face of the whole earth.
Genesis 11:10 These are the generations of Shem. Shem was one hundred years old, and begot Arpachshad two years after the flood.
Genesis 11:11 Shem lived after he begot Arpachshad five hundred years, and begot sons and daughters.
Genesis 11:12 Arpachshad lived thirty five years, and begot Shelah.
Genesis 11:13 Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters.
Genesis 11:14 Shelah lived thirty years, and begot Eber.
Genesis 11:15 Shelah lived after he begot Eber four hundred and three years, and begot sons and daughters.
Genesis 11:16 Eber lived thirty four years, and begot Peleg.
Genesis 11:17 Eber lived after he begot Peleg four hundred and thirty years, and begot sons and daughters.
Genesis 11:18 Peleg lived thirty years, and begot Reu.
Genesis 11:19 Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters.
Genesis 11:20 Reu lived thirty two years, and begot Serug.
Genesis 11:21 Reu lived after he begot Serug two hundred and seven years, and begot sons and daughters.
Genesis 11:22 Serug lived thirty years, and begot Nahor.
Genesis 11:23 Serug lived after he begot Nahor two hundred years, and begot sons and daughters.
Genesis 11:24 Nahor lived twenty nine years, and begot Terah.
Genesis 11:25 Nahor lived after he begot Terah one hundred and nineteen years, and begot sons and daughters.
Genesis 11:26 Terah lived seventy years, and begot Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran. Haran begot Lot.
Genesis 11:28 Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.
Genesis 11:29 Abram and Nahor took wives: the name of Abram's wife was Sarai; and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no children.
Genesis 11:31 Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went out with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelt there.
Genesis 11:32 The days of Terah were two hundred and five years; and Terah died in Haran.
Genesis 12:1 Now Yahweh had said to Abram, "Go from your country, and from your relatives, and from your father's house, to the land that I will show you.
Genesis 12:2 I will make you into a great nation, and I will bless you, and make your name great; and you shall be a blessing.
Genesis 12:3 I will bless those who bless you, and curse those who curse you; and in you shall all the families of the earth be blessed."
Genesis 12:4 So Abram went, as Yahweh had spoken to him; and Lot went with him. Abram was seventy five years old when he departed from Haran.
Genesis 12:5 Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had acquired in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 Abram passed through the land to the place of Shechem, to the oak of Moreh. The Canaanite was then in the land.
Genesis 12:7 Yahweh appeared to Abram, and said, "To your seed I will give this land." There he built an altar to Yahweh who appeared to him.
Genesis 12:8 He moved from there to the hill country on the east of Bethel, and pitched his tent, having Bethel on the west and Ai on the east; there he built an altar to Yahweh, and called on the name of Yahweh.
Genesis 12:9 Abram journeyed, going on still toward the south.
Genesis 12:10 There was a famine in the land. Abram went down into Egypt to live there, for the famine was severe in the land.
Genesis 12:11 It happened when he was about to enter into Egypt, that he said to Sarai his wife, "Behold now, I know that you are a beautiful woman to look at.
Genesis 12:12 It happens that when the Egyptians see you, they will say, 'This is his wife.' They will kill me, but they will keep you alive.
Genesis 12:13 Say, I pray, you are my sister, that it may be well with me for your sake, and that we may live because of you."
Genesis 12:14 It happened that when Abram came into Egypt, the Egyptians saw that the woman was very beautiful.
Genesis 12:15 Pharaoh's princes saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.
Genesis 12:16 He treated Abram well for her sake; and he had sheep, and oxen, and donkeys, and servants, and maidservants, and female donkeys, and camels.
Genesis 12:17 But Yahweh afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.
Genesis 12:18 Pharaoh called Abram, and said, "What is this you have done to me? Why didn't you tell me that she was your wife?
Genesis 12:19 Why did you say, 'She is my sister,' so that I took her to me to be my wife? Now, behold your wife, take her, and go your way."
Genesis 12:20 Pharaoh commanded his men concerning him; and they sent him away, with his wife, and all that he had.
Genesis 13:1 Abram went up from Egypt, he and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 Abram was very rich in livestock, in silver, and in gold.
Genesis 13:3 He went on his journeys from the south even to Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,
Genesis 13:4 to the place of the altar which he had made there at the first; and there Abram called on the name of Yahweh.
Genesis 13:5 Lot, who went with Abram, also had flocks, and herds, and tents.
Genesis 13:6 The land didn't bear them that they might live together; for their substance was great, so that they couldn't live together.
Genesis 13:7 There was a quarrel between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanite and the Perizzite were then living in the land.
Genesis 13:8 Abram said to Lot, "Let there be no quarrel between me and you, and between my herdsmen and your herdsmen; for we are men that are brothers.
Genesis 13:9 Is not the whole land before you? Separate yourself, I pray, from me. If you will take the left hand, then I will go to the right; or if you go to the right hand, then I will go to the left."
Genesis 13:10 Lot lifted up his eyes, and saw all the plain of the Jordan, that it was all well watered, before Yahweh destroyed Sodom and Gomorrah, like Yahweh's garden, like the land of Egypt, as you come to Zoar.
Genesis 13:11 So Lot chose for himself all the plain of the Jordan; and Lot traveled eastward. They separated themselves one from the other.
Genesis 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and moved his tent as far as Sodom.
Genesis 13:13 Now the men of Sodom were very evil and sinners against Yahweh exceedingly.
Genesis 13:14 Yahweh said to Abram, after Lot was separated from him, "Now lift up your eyes, and look from the place where you are, northward, and southward, and eastward, and westward;
Genesis 13:15 for all the land which you see, to you will I give it, and to your seed forever.
Genesis 13:16 I will make your seed as the dust of the earth, so that if anyone can count the dust of the earth, your seed also shall be counted.
Genesis 13:17 Arise, walk through the land in its length and its breadth; for I will give it to you."
Genesis 13:18 Then Abram moved his tent, and came and dw